

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ
 وَأَفْعِدَتُهُمْ هَوَاءٌ ۝٤٣ وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ
 فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخْرِنَا إِلَى أَجَلٍ قَرِيبٍ نَجِبْ
 دَعْوَتَكَ وَنَتَّبِعِ الرَّسُولَ ۝٤٤ أَوْ لَمْ تَكُونُوا أَقْسَمْتُمْ مِنْ قَبْلُ
 مَا لَكُمْ مِنْ زَوَالٍ ۝٤٥ وَسَكَنْتُمْ فِي مَسَاكِينِ الَّذِينَ ظَلَمُوا
 أَنْفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا بِهِمْ وَضَرَبْنَا لَكُمْ
 الْأَمْثَالَ ۝٤٦ وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ
 وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ الْجِبَالُ ۝٤٧ فَلَا
 تَحْسَبَنَّ اللَّهَ مُخْلِفَ وَعْدِهِ رُسُلَهُ ۝٤٨ إِنَّ اللَّهَ عَزِيزٌ
 ذُو انْتِقَامٍ ۝٤٩ يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ
 وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ ۝٥٠ وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ
 مُقَرَّنِينَ فِي الْأَصْفَادِ ۝٥١ سَرَابِيلُهُمْ مِنْ قَطَرَانٍ وَتَعْشَى
 وُجُوهُهُمُ النَّارُ ۝٥٢ لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَا كَسَبَتْ
 إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ۝٥٣ هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذِرُوا بِهِ
 وَلِيَعْلَمُوا أَنَّ مَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذَّكَّرَ أُولُو الْأَلْبَابِ ۝٥٤

وَأَتذكُرُ مِنْ كُلِّ مَآسَآلَتُمُوهُ وَإِنْ تَعُدُّوا نِعْمَتَ اللَّهِ
 of Allah (the) Favor you count And if you asked of Him what all of And He gave you
 لَا تَحْصُوهَا إِنْ الْإِنْسَانُ لَظَلُومٌ كَفَّارٌ ٢٤ وَإِذْ قَالَ إِبْرَاهِيمُ
 Ibrahim said And when (and) ungrateful (is) surely unjust the mankind Indeed you will (be able to) not
 رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ
 we worship that and my sons keep me away and safe city this Make My Lord!
 الْأَصْنَامَ ٢٥ رَبِّ إِنَّهُمْ أَضَلَلْنَاهُمْ كَثِيرًا مِنْ النَّاسِ فَمَنْ
 So whoever the mankind among many have led astray Indeed, they My Lord! the idols
 تَبِعَنِي فَإِنَّهُ مِنْنِي وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ رَحِيمٌ ٢٦ رَبَّنَا
 Our Lord! Most Merciful Oft-Forgiving (are) then indeed, disobeys me and whoever (is) of me, then indeed, follows me
 إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بُوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ
 Your House near cultivation with not in a valley my offsprings (some) of [I] have settled Indeed, I
 الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ
 the men of hearts So make the prayers. That they may establish our Lord! Sacred
 تَهْوِي إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ
 be grateful so that they may the fruits with and provide them towards them incline
 رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ وَمَا يَخْفَى عَلَى اللَّهِ
 Allah from (is) hidden And not we proclaim and what we conceal what You know Indeed, You Our Lord!
 مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ٢٨ الْحَمْدُ لِلَّهِ الَّذِي
 the One Who (is) for Allah All the Praise the heaven in and not the earth in thing any
 وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعٌ
 All-Hearer my Lord Indeed Ishaq and Ismail the old age in me has granted
 الدُّعَاءِ ٢٩ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا
 Our Lord! my offsprings and from (of) the prayer an establisher Make me My Lord! (of) the prayer
 وَتَقَبَّلْ دُعَاءِ ٣٠ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
 the believers and my parents and me Forgive Our Lord! my prayer and accept
 يَوْمَ يَقُومُ الْحِسَابُ ٣١ وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ
 do of what (is) unaware (that) Allah think And (do) not the account will (be) (on) the Day
 الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ ٣٢
 the eyes in it will stare to a Day He gives them respite Only the wrongdoers

تُؤْتِي أَكْلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا وَيَضْرِبُ اللَّهُ الْأَمْثَالَ
 the examples Allah sets forth And of its Lord the permission time all its fruit Giving
 لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾ وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ
 evil (of) a word (the) example remember so that they may for mankind
 كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ
 (is) any for it not (of) the earth the surface uprooted evil (is) like a tree
 قَرَارٍ ﴿٢٦﴾ يُثَبِّتُ اللَّهُ الَّذِينَ ءَامَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ
 the life in firm with the word believe those who Allah keeps firm stability
 الدُّنْيَا وَفِي الْآخِرَةِ وَيُضِلُّ اللَّهُ الظَّالِمِينَ وَيَفْعَلُ اللَّهُ
 Allah does And the wrongdoers Allah lets go astray And the Hereafter in and (of) the world
 مَا يَشَاءُ ﴿٢٧﴾ * أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا
 (for) disbelief (of) Allah (the) Favor (have) those who [to] you seen Have not He wills what
 وَأَحْلَوْا قَوْمَهُمْ دَارَ الْبَوَارِ ﴿٢٨﴾ جَهَنَّمَ يَصْلَوْنَهَا وَبِئْسَ
 a wretched and (in) it they will burn Hell destruction? (of) (to the) house their people and they led
 الْقَرَارُ ﴿٢٩﴾ وَجَعَلُوا لِلَّهِ أندَادًا لِيُضِلُّوهُ عَنْ سَبِيلِهِ قُلْ
 Say His Path from so that they mislead equals to Allah they set up And place to settle
 تَمَتَّعُوا فَإِنَّ مَصِيرَكُمْ إِلَى النَّارِ ﴿٣٠﴾ قُلْ لِعِبَادِيَ الَّذِينَ
 those who to My slaves Say the Fire (is) to your destination but indeed Enjoy
 ءَامَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً
 publicly and secretly We have provided them from what and (to) spend the prayers (to) establish believe
 مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعٌ فِيهِ وَلَا خِلَالٌ ﴿٣١﴾ اللَّهُ الَّذِي
 (is) the One Who Allah any friendship and not in it not a Day comes [that] before
 خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ
 then water the sky from sent down and and the earth, the heavens created
 بِهِ مِنَ الشَّجَرَاتِ رِزْقًا لَكُمْ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ
 so that they may sail the ships for you subjected and for you (as) a provision the fruits of from it
 فِي الْبَحْرِ بِأَمْرِهِ وَسَخَّرَ لَكُمْ الْأَنْهَارَ ﴿٣٢﴾ وَسَخَّرَ لَكُمْ
 for you And He subjected the rivers for you and subjected by His command the sea in
 الشَّمْسَ وَالْقَمَرَ دَائِبَيْنِ وَسَخَّرَ لَكُمْ اللَّيْلَ وَالنَّهَارَ ﴿٣٣﴾
 and the day the night for you and subjected constantly pursuing their courses both and the moon the sun



أَلَمْ تَرَ أَنَّ اللَّهَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنْ يَشَأْ
 He will If in truth? and the earth the heavens created Allah that you see Do not
 يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ١١ وَمَا ذَٰلِكَ عَلَى اللَّهِ بِعَزِيزٍ
 great Allah on (is) that And not new a creation and bring He can remove you
 وَيَرْزُقُ اللَّهُ جَمِيعًا فَقَالَ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا
 were arrogant to those who the weak then will say all together before Allah And they will come forth
 إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُّغْنُونَ عَنَّا مِنْ عَذَابِ اللَّهِ
 (of) Allah (the) punishment from us the one who avails you (be) so can followers your we were Indeed we
 مِنْ شَيْءٍ قَالُوا لَوْ هَدَّيْنَا اللَّهُ لَهَدَيْنَاكُمْ سَوَاءٌ عَلَيْنَا
 for us (It is) same surely we would have guided you Allah had guided us 'If They will say anything? of
 أَجَزَعْنَا أَمْ صَبَرْنَا مَا لَنَا مِنْ مَّحِيصٍ ١٢ وَقَالَ الشَّيْطَانُ لَمَّا
 when the Shaitaan And will say place of escape any (is) not we are patient or whether we show intolerance
 قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَ الْحَقِّ وَعَدْتُكُمْ
 I promised you And (of) truth a promise promised you Allah Indeed the matter has been decided
 فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا
 except authority any over you I had But not but I betrayed you
 أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي فَلَا تَلُمُونِي وَلُومُوا أَنْفُسَكُمْ
 yourselves but blame blame me So (do) to me and you responded I invited you that
 مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِي إِنْ كَفَرْتُ
 deny Indeed, my helper (be) and not (be) your helper
 بِمَا أَشْرَكْتُمْ مِنْ قَبْلُ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ
 (is) a punishment for them the wrongdoers Indeed before your association of me [of what] (with Allah)
 أَلِيمٌ ١٣ وَأَدْخِلَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ
 (to) Gardens righteous deeds and did believed those who And will be admitted painful
 تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ تَحِيَّتُهُمْ
 their greetings (of) their Lord the permission in it (will) abide forever the rivers underneath it from flows
 فِيهَا سَلَامٌ ١٤ أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً
 good a word the example Allah sets forth how you see Do not (will be) peace therein
 كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ ١٥
 the sky? (are) in and its branches (is) firm its root good (is) like a tree

قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ نَحْنُ إِلَّا بَشَرٌ مِّثْلُكُمْ وَلَكِنَّ اللَّهَ

Said Allah but like you a human but we (are) Not their Messengers to them

يُمْنٌ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ وَمَا كَانَ لَنَا أَنْ نَأْتِيَكُمْ

we bring you that for us is And not His slaves of He wills whom on bestows His Grace

بِسُلْطَانٍ إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

the believers so let put (their) trust Allah And upon of Allah by the permission except an authority

﴿١١﴾ وَمَا لَنَا أَلَّا نَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا وَلَنَصْبِرَنَّ

surely we will bear with patience And to our ways? He has guided us while certainly Allah upon we put our trust that (is) And what

عَلَى مَا أَذَيْتُمُونَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ

the ones who put (their) trust so let put (their) trust Allah And upon us harm you may cause what on

﴿١٢﴾ وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا

our land of Surely we will drive you out to their Messengers disbelieved those who And said

أَوْ لَنَعُودَنَّ فِيْ مِلَّتِنَا فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ

We will surely destroy their Lord to them So inspired our religion to surely you should or return

الظَّالِمِينَ ﴿١٣﴾ وَلَنُصَبِّحَنَّكُمْ أَلاَ أَرْضَ مِنْ بَعْدِهِمْ

after them from (in) the land And surely We will make you dwell the wrongdoers

ذَٰلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِ ﴿١٤﴾ وَأَسْتَفْتَحُوا

And they sought victory My Threat and fears standing before Me fears (is) That

وَحَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿١٥﴾ مِّنْ وَرَآيِهِ جَهَنَّمُ وَسُقِيَ

he will be made and (is) Hell Ahead of him obstinate tyrant every and disappointed

مِنْ مَّاءٍ صَدِيدٍ ﴿١٦﴾ يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِيغُهُ وَيَأْتِيهِ

And (to) swallowing it he will be near but not He will sip it purulent water of

الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ وَمِنْ وَرَآيِهِ

him ahead of And will die he but not side every from the death

عَذَابٌ غَلِيظٌ ﴿١٧﴾ مِّثْلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَعْمَالُهُمْ

their deeds in their Lord disbelieve (of) those who (The) example harsh (is) a punishment

كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ

control (they have) No stormy a day in the wind on it blows furiously (are) like ashes

مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ ذَٰلِكَ هُوَ الضَّلَالُ الْبَعِيدُ ﴿١٨﴾

far (is) the straying [it] That anything on they have earned of what

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ
upon you of Allah (the) Favor Remember to his people Musa said And when

إِذْ أَنْجَاكُمْ مِنْ أَيْدِىَ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ
torment (with) evil they were afflicting you (of) Firaun (the) from He saved you when

وَيُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي
And in your women letting live and your sons were slaughtering and

ذَلِكَ بَلَاءٌ مِّنْ رَبِّكُمْ عَظِيمٌ ٦ وَإِذْ تَأَذَّنَ رَبُّكُمْ
your Lord proclaimed And when great your Lord from (was) a trial that

لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِنْ كَفَرْتُمْ إِنَّ عَذَابِي
My punishment indeed you are ungrateful but if surely I will increase you you are thankful If

لَشَدِيدٌ ٧ وَقَالَ مُوسَى إِن تَكْفُرُوا أَنْتُمْ وَمَن فِي
(is) in and whoever you you disbelieve If Musa And said (is) surely severe.

الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ لَغَنِيٌّ حَمِيدٌ ٨ الْمُرِيَاتُكُمْ نَبَأُ
(the) news come to you Has not Praiseworthy certainly (is) Allah then indeed all. the earth

الَّذِينَ مِنْ قَبْلِكُمْ قَوْمُ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ
and those who and Thamud and Aad of Nuh the people (were) before you (of) those who

مِنْ بَعْدِهِمْ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ جَاءَتْهُمْ رُسُلُهُمْ
their Messengers Came to them Allah. except knows them None (were) after them?

بِالْبَيِّنَاتِ فَرَدُّوا أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ وَقَالُوا إِنَّا كَفَرْنَا
[we] disbelieve Indeed and they said their mouths in their hands they returned with clear proofs

بِمَا أُرْسِلْتُمْ بِهِ وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَنَا إِلَيْهِ مُرِيبٍ ٩
suspicious to it you invite us about what doubt (are) surely indeed with [it] you have been sent in what

* قَالَتْ رُسُلُهُمْ أَفِى اللَّهِ شَكٌّ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ
and the earth? (of) the heavens (the) Creator any doubt Allah Can (there) be about their Messengers Said

يَدْعُوكُمْ لِيَغْفِرَ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ إِلَى أَجَلٍ
a term for give you respite and your sins. [of] for you so that He may He invites you

مُسَمًّى قَالُوا إِنْ أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا تُرِيدُونَ أَنْ تَصْذُونَا
hinder us to you wish like us a human (are) but you 'Not They said appointed

عَمَّا كَانُوا يَعْبُدُ آبَاءَنَا فَأَتُونَا بِسُلْطَانٍ مُّبِينٍ ١٠
clear an authority So bring us our forefathers worship used to from what



وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا
(as) a Witness (is) Allah Sufficient Say a Messenger You are not disbelieve those who And say



بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ
(of) the Book knowledge [he] has and whoever and between you between me

Surah Ibrahim (Mk)

سُورَةُ إِبْرَاهِيمَ

14

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most the Most (of) Allah In (the) name
Merciful Gracious

الرَّكِيبُ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ
the darkness(es) from the mankind so that you to you which We have A Book Alif Laam Ra
may bring out revealed

إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ
the Praiseworthy (of) the the Path to (of) their Lord by the permission the light to
All-Mighty

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَوَيْلٌ
And woe the earth (is) in and whatever the heavens (is) what to Him (is) the One Allah
in ever (belongs)

لِلْكَافِرِينَ مِنْ عَذَابٍ شَدِيدٍ الَّذِينَ يَسْتَحِبُّونَ
love more Those who severe the punishment from to the disbelievers

الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ
(the) Path from hinder and the Hereafter than (of) the world the life

اللَّهُ وَيَبْغُونَهَا عِوَجًا أُولَٰئِكَ فِي ضَلَالٍ بَعِيدٍ وَمَا
And not (are) far astray [in] those crookedness seek in it and Allah
(of)

أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ
for them so that he might make clear (of) his people with the language except Messenger any We sent

فِيضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ
the All-Mighty And He He wills whom and guides He wills whom Allah Then lets go astray

الْحَكِيمُ وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ
Bring out that with Our Signs, Musa We sent And verily the All-Wise

قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَذَكِّرْهُمْ بِأَيَّامِ
of the days remind them And the light to the darkness(es) from your people

اللَّهُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ
and thankful patient for everyone surely (are) the signs that in Indeed (of) Allah

القرآن الكريم

هدية خادم الحرمين الشريفين
للملك عبد الله بن عبد العزيز آل سعود
إلى صاحب بيت الله الحرام

Copyright @2025. All Rights Reserved.

Quran Study Guide Materials
Compiled and Prepared
by

Prof. Dr. Abdurahim Cao

as his personal study guides. It is now
shared to anyone, Muslims and
non-Muslims, who may need
them to learn the Quran.

www.quranstudyguide.com

Prof. Dr. Cao, DBA, is a university researcher and
a full pledged professor of management and technology
at Bulacan State University, Philippines.

He is also known as Prof. Dr. Almario Epifanio Cao,
at the university. He has presented/published researches in
management and technology at various local, national and
international fora. He reverted to Islam in 2012, in his 50s,
after attempting to disprove and discredit the
teachings of Islam and the Quran.

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Prof. Dr. Abdurahim Cao

Copyrighted but FREE for personal study of the Quran